### **MEDICAL RESEARCH FOUNDATION**

18 COLLEGE ROAD, CHENNAI 600 006 TAMIL NADU, INDIA

PHONE: 28271616/28279435/828261256/42271500

## **APPLICATION FORM FOR FELLOWSHIP**

Please fill in your own handwriting (do not type)

Affix Your Passport Size Photograph

| Advan  | ced                  | cataract co | mmunity | Ophthalm           | ology f        | ellowship | (2 Months Pro | gramme) |                  |                   |
|--|----------------------|-------------|---------|--------------------|----------------|-----------|---------------|---------|------------------|-------------------|
| 1. Apr   | il to                | May         | Men     | tion the Year Tick | the preference | 5. Dece   | ember to Janu | uary    | Mention the Year | Tick the preferer |
| 2. June  | e to                 | July        | [       |                    |                | 6. Febr   | uary to March | ı       |                  |                   |
| 3. August to September   |                      |             |         |                    |                |           |               |         |                  |                   |
| 4. October to November   |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
| I.   | PE                   | RSONAL      | INFORM  | 1ATION             | <u>:</u>       |           |               |         |                  |                   |
|  | a.                   | Full Name   | e       |                    |                |           |               |         |                  |                   |
|  | First Name           |             | Mid     | ldle Nam           | е              | Last Na   | Last Name     |         |                  |                   |
|  | b.                   | Gender      | :       | Mal                | е              |           | Female        |         |                  |                   |
|  | c. Age Date of Birth |             |         | of Birth           |                |           |               |         |                  |                   |
|  | d. Marital Status :  |             |         | Single             |                | Married   |               |         |                  |                   |
| e. Communication Address Permanent Address (with telephone, Fax Nos. & Email ID) (with telephone, Fax Nos. & Email ID) |                      |             |         |                    |                | II ID)    |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |
|  |                      |             |         |                    |                |           |               |         |                  |                   |

## II. **PROFESSIONAL INFORMATION:**

| a. | Qualification            |   |
|----|--------------------------|---|
| b. | Year of Passing SSC      | :   |
|    | Class Obtained           | :   |
|    | Rank, if any             | :   |
|    | Medium of Instruction    | :   |
|    |                          |   |
| c. | Year of Passing Plus 2/  | Inter/PUC:                                  |
|    | Class Obtained           | :   |
|    | Rank, if any             | :   |
|    | Medium of Instruction    | :   |
| d. | Pre-professional Colleg  | e, if any.                                  |
| e. | Particulars of Medical E | Education :                                 |
|    | 1. Name, location & U    | niversity affiliation of the College if any |
|    | 2. Year of Joining       |   |
|    | 3. Year of Passing       |   |
|    | 4. Class Obtained        |   |
|    | 5. Passed all subjects   | in first attempt                            |

| f. | Particulars of Postgraduate Education: |  |  |  |  |
|----|--|--|--|--|--|
|    | 1. Qualification                       |  |  |  |  |
|    | 2. Year of Passing                     |  |  |  |  |
|    | 3. Institution                         |  |  |  |  |
|    | 4. Marks/Class Obtained                |  |  |  |  |
|    | 5. Passed in first attempt Yes No      |  |  |  |  |
| g. | Additional Qualification & Training:   |  |  |  |  |

## III. PROFESSIONAL REFERENCES (Provide 3 Names & Addresses)

# V. **FAMILY INFORMATION**

- a. Name of Husband/Wife
- b. Occupation
- c. Number of Children
- d. Father's Name & Occupation
- e. Mother's Name & Occupation

|       | a.                                     | Medals/Awards                              |                       |   |  |  |  |  |
|-------|--|--|-----------------------|---|--|--|--|--|
|       | b.                                     | Conference(s) Attended                     |                       |   |  |  |  |  |
|       | c.                                     |  |                       |   |  |  |  |  |
|       | d.                                     |  |                       |   |  |  |  |  |
|       | e.                                     | Hobbies                                    |                       |   |  |  |  |  |
|       | f.                                     | Languages Known: Speak                     | <u>Read</u>           | <u>Write</u>                                |  |  |  |  |
|       |  | 1.<br>2.<br>3.<br>4.                       |                       |   |  |  |  |  |
|       | g. Have you been in practice: Yes / No |  |                       |   |  |  |  |  |
|       |  | General Practice<br>Ophthalmic Practice    |                       |   |  |  |  |  |
|       | h.                                     | Future Plan :                              |                       |   |  |  |  |  |
|       | i.                                     | What made you to apply for this fellowship | ?                     |   |  |  |  |  |
|       |  |  |                       |   |  |  |  |  |
|       |  |  |                       |   |  |  |  |  |
| Date: |  |  | Send to<br>The Academ | <b>Signature</b> ic Officer                 |  |  |  |  |
|       |  |  | Medical Rese          | earch Foundation<br>Iew No.41 College Road, |  |  |  |  |
|       |  |  | Old IND. 10, IV       | icvi ivoitt college Roau,                   |  |  |  |  |

Chennai 600006.

Email: academic@snmail.org

**MISCELLANEOUS** (Please attach Curriculum Vitae / Resume)

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